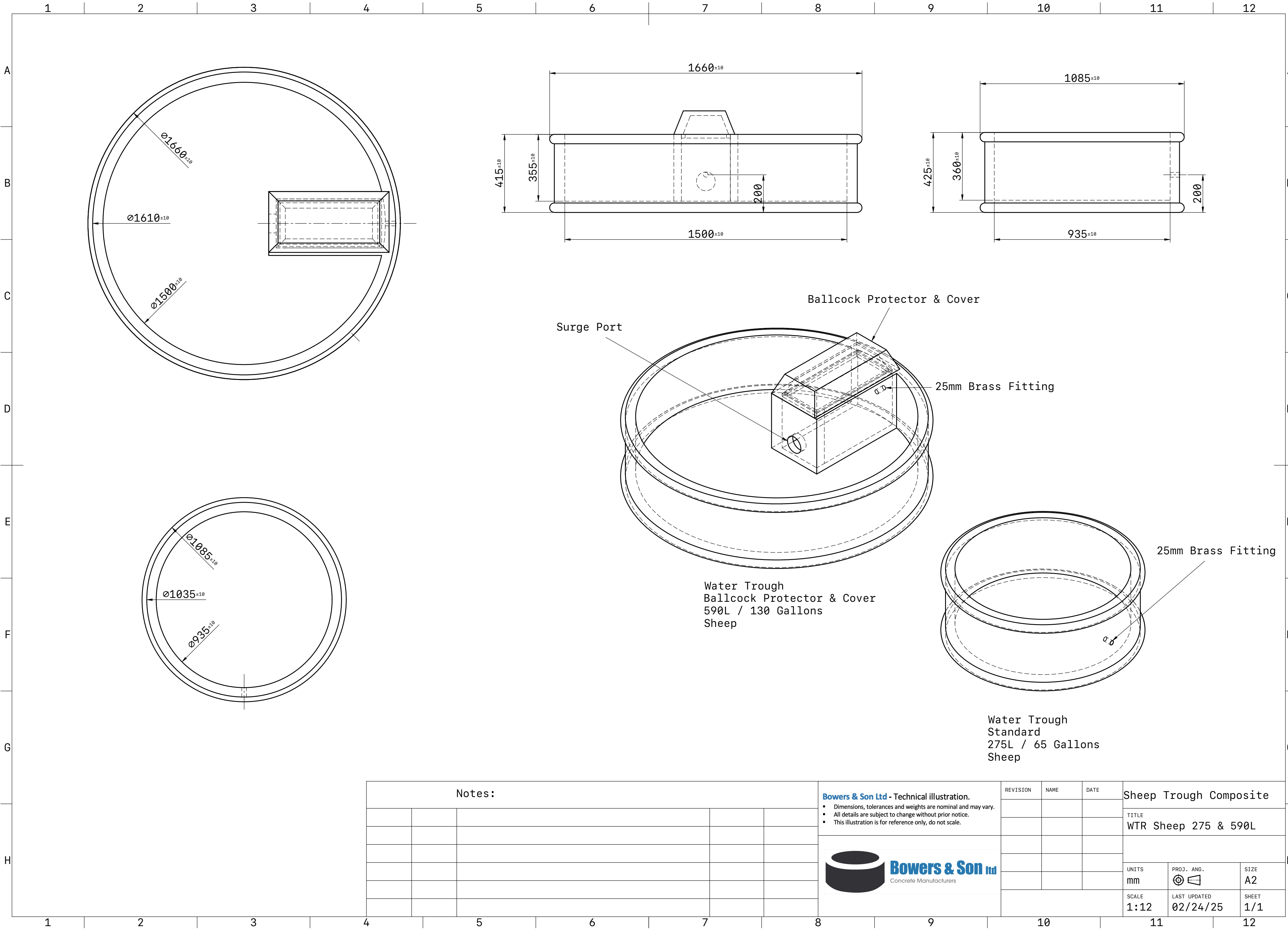




|        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      |      |                        |              |       |
|--------|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------|------------------------|--------------|-------|
| Notes: |  |  |  |  | <div><div>Bowers &amp; Son Ltd - Technical illustration.</div><ul style="list-style-type: none"><li>▪ Dimensions, tolerances and weights are nominal and may vary.</li><li>▪ All details are subject to change without prior notice.</li><li>▪ This illustration is for reference only, do not scale.</li></ul><div><div></div><div><div>Bowers &amp; Son Ltd</div><div>Concrete Manufacturers</div></div></div></div> | REVISION | NAME | DATE | Sheep Trough Composite |              |       |
|        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      |      | TITLE                  |              |       |
|        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      |      | WTR Sheep 275 & 590L   |              |       |
|        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      |      |                        |              |       |
|        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      |      | UNITS                  | PROJ. ANG.   | SIZE  |
|        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      |      | mm                     |              | A2    |
|        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      |      | SCALE                  | LAST UPDATED | SHEET |
|        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      |      | 1:12                   | 02/24/25     | 1/1   |